

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

October 19, 2016

01-Hum-101-109.5/R125.8

01-415004

Project ID 0113000127

ACNH-Q101(303)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN HUMBOLDT COUNTY IN AND NEAR ORICK FROM 0.3 MILE NORTH OF BIG LAGOON BRIDGE TO 0.3 MILE SOUTH OF PRAIRIE CREEK UNDERCROSSING to revise the *Notice to Bidders and Special Provisions* and the Federal Minimum Wages with Modification Number 8 dated 10/7/2016.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, October 27, 2016.

In the Special Provisions, Section 39-3.02C(1) of the RSS for section 39, the first paragraph is replaced as follows:

"The grade of asphalt binder for RHMA-G must be PG 64-16."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-415004

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



CHARLIE FIELDER
District Director

Attachment